



Queensferry Road, Rosyth KY11 2JH

Rosyth Methodist Church
Scottish Charity SC028559

St Margaret's Scottish Episcopal Church
Scottish Charity SC028426

A Local Ecumenical Partnership

Minister: Rev Dr Helen Jenkins
(on maternity leave – call the
Circuit Office on 0131 662 8635)
Co-ordinating Steward: David Salthouse
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Rector: Rev Alison Cozens
(tel: 01383 732654)

Vestry Secretary: Sandra Young
(tel: 01383 415021)

11 am SUNDAY 13 March 2016



**JOINT SERVICE OF CELEBRATION AND THANKSGIVING
FOR THE CENTENARY OF ROSYTH METHODIST CHURCH**

MORNING WORSHIP

Led by Rev Dr Lord Leslie Griffiths

Duty Steward: Mary Kidd; *Readers:* Gwyneth Kirby, Rev Andrew Letby;
Organist: Sue Masson

Opening/Welcome

STF 1: “All people that on earth do dwell”

- 1 All people that on earth do dwell,
sing to the Lord with cheerful voice :
him serve with mirth, his praise forth tell ;
come ye before him and rejoice.
- 2 The Lord, ye know, is God indeed ;
without our aid he did us make :
we are his folk, he doth us feed ;
and for his sheep he doth us take.
- 3 O enter then his gates with praise ;
approach with joy his courts unto ;
praise, laud, and bless his name always,
for it is seemly so to do.
- 4 For why, the Lord our God is good ;
his mercy is for ever sure ;
his truth at all times firmly stood,
and shall from age to age endure.
- 5 To Father, Son and Holy Ghost,
the God whom heaven and earth adore,
from earth and from the angel host
be praise and glory evermore.

William Kethe (*d.* 1594)

Prayers: Thanksgiving
Confession

STF 830 Psalm 121 – in unison

- 1 I lift up my eyes to the hills,
from where is my help to come ?
- 2 My help comes from the Lord,
the maker of heaven and earth.
- 3 He will not suffer your foot to stumble ;
he who watches over you will not sleep.
- 4 Behold, he who keeps watch over Israel,
shall neither slumber nor sleep.
- 5 The Lord himself watches over you ;
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day,
neither the moon by night.
- 7 The Lord shall keep you from all evil ;
it is he who shall keep your soul.
- 8 The Lord shall keep watch over your going out
and your coming in,
from this time forth for evermore.

From *Common Worship*

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STF 90: “Sweet is the work, my God, my King”

- 1 Sweet is the work, my God, my King,
to praise your name, give thanks, and sing ;
to show your love by morning light,
and talk of all your truth at night.
- 2 Sweet is the day of sacred rest,
no mortal cares disturb my breast ;
O may my heart in tune be found
like David's harp of solemn sound !
- 3 My heart shall triumph in my Lord,
and bless his works, and bless his word :
your works of grace, how bright they shine !
How deep your counsels, how divine !
- 4 Then shall I bear a glorious part,
when grace has well refined my heart,
and fresh supplies of joy are shed,
like holy oil to cheer my head.
- 5 Then shall I see, and hear, and know
all I desired or wished below ;
and every power find sweet employ
in that eternal world of joy.

Isaac Watts (1674–1748)

Reading: Hebrews 5: 1 - 10

STF 154 first verse only "*Come divine interpreter*"
[Congregation seated]

1 Come, divine Interpreter,
bring us eyes your book to read,
ears the mystic words to hear,
words which did from you proceed,
words that endless bliss impart,
kept in an obedient heart.

Reading: Mark 12: 28-34

STF 154 second verse "*All who read or hear are blessed.*"
[Congregation seated]

2 All who read, or hear, are blessed,
if your plain commands we do ;
of your kingdom here possessed,
you we shall in glory view —
when you come on earth to abide,
reign triumphant at your side.

Charles Wesley (1707–1788)

Sermon: *And having been made perfect, He became unto all them that obey Him the author of eternal salvation. Heb.v.9*

STF 545: "*Be thou my vision.*"

1 Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art ;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

2 Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord ;
be thou my great Father, thy child let me be ;
be thou in me dwelling, and I one with thee.

3 Be thou my breastplate, my sword for the fight ;
be thou my whole armour, be thou my true might ;
be thou my soul's shelter, be thou my strong tower :
O raise thou me heavenward, great Power of my power.

4 Riches I heed not, nor earth's empty praise :
be thou mine inheritance now and always ;
be thou and thou only the first in my heart :
O Sovereign of heaven, my treasure thou art.

5 High King of heaven, thou heaven's bright Sun,
O grant me its joys after victory is won ;
Great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

Irish, 8th century

translated by Mary Elizabeth Byrne (1880–1931)

versified by Eleanor Henrietta Hull (1860–1935) (alt.)

Prayers: Intercession

The Lord's Prayer

Offering: *[For the customary "Anniversary Appeal"]*

STF 465: "Guide me, O thou great Jehovah"

[During this hymn, children rejoin the congregation]

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| <p>1 Guide me, O thou great Jehovah,
pilgrim through this barren land ;
I am weak, but thou art mighty ;
hold me with thy powerful hand :
Bread of heaven, Bread of heaven,
feed me now and evermore ;
feed me now and evermore.</p> <p>2 Open thou the crystal fountain
whence the healing stream shall flow ;
let the fiery, cloudy pillar
lead me all my journey through :
strong Deliverer, strong Deliverer,
be thou still my strength and shield ;
be thou still my strength and shield.</p> | <p>3 When I tread the verge of Jordan
bid my anxious fears subside ;
death of death, and hell's destruction,
land me safe on Canaan's side :
songs of praises, songs of praises,
I will ever give to thee ;
I will ever give to thee.</p> <p>William Williams (1717-1791)
<i>translated by Peter Williams (1727-1796)</i></p> |
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Blessing: "A Clare Benediction" John Rutter *[Choir]*

Please remain seated following the service as there will be presentations and the cutting of the Centenary Cake by a senior and a junior member of the church.

Lunch arrangements. *If you indicated in advance that you wished to stay for the buffet lunch, this is provided in the large hall, which you may reach either via the kitchen and back entrance or via the crush hall. Once you have made your selection, you may find more space in one of the adjoining rooms.*



1917 The first Methodist church buildings in Rosyth were opened in Castle Road